

**POLITICAL COMMITTEE**  
**CITY/TOWN OF TEMPE**  
**CAMPAIGN FINANCE REPORT**  
**2004 March/May Regular Election**

FOR OFFICE USE ONLY

**RECEIVED**

FEB 26 2004

**CITY CLERK**

1. Elect Hugh Hallman  
Full Name of Committee  
2011 N. Campo Alegre Road  
Address  
Tempe, AZ 85281 Maricopa 480-424-3900  
City ZIP Code County Phone

2. Hugh L. Hallman, Mayor  
Sponsoring Organization or Candidate and office  
Hugh L. Hallman, Mayor  
Name of Candidate and Office Sought (if applicable)  
electhugh@pobox.com  
E-Mail Address Fax #

3A. ID#

04-01

4. **REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

☒ Pre-Primary Election Report - For Period of January 1, 2004 thru February 18, 2004 ..... February 19, 2004 and February 26, 2004

5. <b>SUMMARY</b>		<b>Column A</b> Total This Reporting Period	<b>Column B</b> Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		1,407.09
5b	Cash on Hand at the Beginning of this Reporting Period	40,909.63	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	32,379.17	92,470.70
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	73,288.80	93,877.79
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		.00
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	53,377.48	73,966.47
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	19,911.32	19,911.32

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Page 2

1. Committee Name: Elect Hugh Hallman  
3. Report covering period from 1/1/04 Thru 2/18/04

2. ID#

04-01

RECEIPTS		COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:			
(a) Individuals - more than \$25 (Total from Schedule A)		23,925.00	78,547.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		.00	.00
(c) Political Committees (Total from Schedule B)		.00	.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		23,925.00	78,547.00
(e) Refund of contributions (Total from Schedule F-2)		254.05	1,254.05
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		23,670.95	77,292.95
		8,500.00	13,886.97
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)			
(b) All other loans (Total from Schedule C-1)		.00	.00
(c) Total Loans [add 5(a) and 5(b)]		8,500.00	13,886.97
6. In-kind contributions (Total from Schedule E)		208.22	1,290.78
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		.00	.00
8. Total Receipts [add 4(f), 5(c), 6, and 7]		32,379.17	92,470.70
QUALIFYING CONTRIBUTION RECEIPTS		.00	.00
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		.00	.00
DISBURSEMENTS		.00	.00
9. Expenditures for operating expenses (Total from Schedule D)		53,169.26	72,675.69
10. Independent Expenditures (Total from Schedule D-1)		.00	.00
11. Value of in-kind expenditures (Total from Schedule E)		208.22	1,290.78
12. Loans made by reporting committee (Total from Schedule D-2)		.00	.00
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		.00	.00
(b) Repayment of all other loans (Total from Schedule D-5)		.00	.00
(c) Total Loan Repayments [add 13(a) and 13(b)]		.00	.00
14. Transfers to other political committees (Total from Schedule D-6)		.00	.00
15. Any other disbursement (Total from Schedule D-7)		.00	.00
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		53,377.48	73,966.47
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		.00	.00
18. Total disbursements [subtract line 17 from line 16]		53,377.48	73,966.47
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		.00	.00
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.			
Todd W. Skinner			
Type or Print Name of Treasurer		2/26/04	
Signature of Treasurer or Candidate or Designating Individual		Date	

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN  
 3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
4a	LAST: FIRST: <b>ABATE JOE</b>	<b>1/2/04</b>	<b>50.00</b>	<b>50.00</b>
	STREET ADDRESS: <b>3151 N MANOR DR</b>			
	CITY: STATE: ZIP: <b>TEMPE AZ 85014</b>			
	OCCUPATION: EMPLOYER: <b>ATTORNEY MARTINEZ &amp; CURTIS</b>			
b	LAST: FIRST: <b>AIKEN LYNN</b>	<b>1/22/04</b>	<b>200.00</b>	<b>200.00</b>
	STREET ADDRESS: <b>1012 E EL FRED A</b>			
	CITY: STATE: ZIP: <b>TEMPE AZ 85284</b>			
	OCCUPATION: EMPLOYER: <b>HOMEMAKER</b>			
c	LAST: FIRST: <b>ANKENEY CRAIG</b>	<b>2/7/04</b>	<b>200.00</b>	<b>200.00</b>
	STREET ADDRESS: <b>8510 S COLLEGE LN</b>			
	CITY: STATE: ZIP: <b>TEMPE AZ 85284</b>			
	OCCUPATION: EMPLOYER: <b>INSURANCE AGENT COMPAS BANK/SCHAEFF</b>			
d	LAST: FIRST: <b>ARREDONDO MIKE</b>	<b>2/3/04</b>	<b>40.00</b>	<b>40.00</b>
	STREET ADDRESS: <b>2179 E PALMCROFT</b>			
	CITY: STATE: ZIP: <b>TEMPE AZ 85282</b>			
	OCCUPATION: EMPLOYER: <b>RETIRED</b>			
e	LAST: FIRST: <b>BABINA CARRIE</b>	<b>2/12/04</b>	<b>200.00</b>	<b>200.00</b>
	STREET ADDRESS: <b>1608 S TORRE MOLINOS CIR</b>			
	CITY: STATE: ZIP: <b>TEMPE AZ 85281</b>			
	OCCUPATION: EMPLOYER: <b>RETIRED</b>			

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN  
3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: <b>BARNARD</b>		FIRST: <b>PAUL</b>		<b>1/22/04</b>	<b>350.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>1424 E CALLE DE CABALLOS</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85284</b>				
	OCCUPATION: <b>DOCTOR</b>		EMPLOYER: <b>DESERT PULMONARY CO</b>				
b	LAST: <b>BARRIGA</b>		FIRST: <b>JOE</b>		<b>1/29/04</b>	<b>10.00</b>	<b>40.00</b>
	STREET ADDRESS: <b>1002 W 10TH PL</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85281</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
c	LAST: <b>BLASER</b>		FIRST: <b>RYAN</b>		<b>2/11/04</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>1416 E BATES</b>						
	CITY: <b>MESA</b>		STATE:      ZIP: <b>AZ              85203</b>				
	OCCUPATION: <b>AUDIO-VISUAL CONSULTANT</b>		EMPLOYER: <b>AV CONNECTION</b>				
d	LAST: <b>BOGER</b>		FIRST: <b>FRED</b>		<b>1/31/04</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>3428 S LOLA LN</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282</b>				
	OCCUPATION: <b>PILOT</b>		EMPLOYER: <b>AMERICA WEST</b>				
e	LAST: <b>BOLICK</b>		FIRST: <b>CLINT</b>		<b>2/9/04</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>2539 E CAROL AVE</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85028</b>				
	OCCUPATION: <b>VICE PRESIDENT</b>		EMPLOYER: <b>INSTITUTE OF JUSTICE</b>				

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CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: <b>BRADLEY</b>		FIRST: <b>ELMER</b>		<b>2/10/04</b>	<b>250.00</b>	<b>250.00</b>
	STREET ADDRESS: <b>1225 E WARNER RD LOT 20</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85284</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
b	LAST: <b>BROCK</b>		FIRST: <b>RUSSEL</b>		<b>1/16/04</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>79 E VINEDO LN</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85284</b>				
	OCCUPATION: <b>DIRECTOR OF MUNICIPAL AFFAIRS</b>		EMPLOYER: <b>HOME BUILDERS ASSOCI</b>				
c	LAST: <b>BROOKS</b>		FIRST: <b>CAROLYN</b>		<b>2/18/04</b>	<b>300.00</b>	<b>300.00</b>
	STREET ADDRESS: <b>1053 S LYNN RAE SQ</b>						
	CITY: <b>MESA</b>		STATE:      ZIP: <b>AZ              85204</b>				
	OCCUPATION: <b>HOMEMEKER</b>		EMPLOYER:				
d	LAST: <b>BROOKS</b>		FIRST: <b>DAVID</b>		<b>2/18/04</b>	<b>300.00</b>	<b>300.00</b>
	STREET ADDRESS: <b>1053 S LYNN RAE SQ</b>						
	CITY: <b>MESA</b>		STATE:      ZIP: <b>AZ              85204</b>				
	OCCUPATION: <b>ATTORNEY</b>		EMPLOYER: <b>SELF EMPLOYED</b>				
e	LAST: <b>BRUGGEMAN</b>		FIRST: <b>TAMMY</b>		<b>2/12/04</b>	<b>20.00</b>	<b>20.00</b>
	STREET ADDRESS: <b>2349 E CALYPSO AVE</b>						
	CITY: <b>MESA</b>		STATE:      ZIP: <b>AZ              85204</b>				
	OCCUPATION: <b>SERVICE COORDINATOR</b>		EMPLOYER: <b>RCI SYSTEMS INC</b>				

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CONTRIBUTIONS				RECEIVED	THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: <b>BURNS</b>		FIRST: <b>ELLEN</b>		1/27/04	15.00	40.00
	STREET ADDRESS: <b>2625 E SOUTHERN AVE C-10</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282-7614</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
b	LAST: <b>CAMPBELL</b>		FIRST: <b>LYLE</b>		2/5/04	350.00	350.00
	STREET ADDRESS: <b>7837 N 54TH PL</b>						
	CITY: <b>PARADISE</b>		STATE:      ZIP: <b>AZ              85253</b>				
	OCCUPATION: <b>BANKER</b>		EMPLOYER: <b>LEGACY BANK</b>				
c	LAST: <b>CAMPBELL</b>		FIRST: <b>NANCY</b>		2/5/04	350.00	350.00
	STREET ADDRESS: <b>7837 N 54TH PL</b>						
	CITY: <b>PARADISE</b>		STATE:      ZIP: <b>AZ              85253</b>				
	OCCUPATION: <b>HOMEMAKER</b>		EMPLOYER:				
d	LAST: <b>CHAPMAN</b>		FIRST: <b>ROBERT</b>		1/28/04	350.00	350.00
	STREET ADDRESS: <b>2460 DESERT LN</b>						
	CITY: <b>GILBERT</b>		STATE:      ZIP: <b>AZ              85234</b>				
	OCCUPATION: <b>GENERAL MANAGER</b>		EMPLOYER: <b>DIVERSIFIED TRUCK/EQU</b>				
e	LAST: <b>CHAPMAN</b>		FIRST: <b>JERI</b>		1/28/04	350.00	350.00
	STREET ADDRESS: <b>2460 DESERT LN</b>						
	CITY: <b>GILBERT</b>		STATE:      ZIP: <b>AZ              85234</b>				
	OCCUPATION: <b>TEACHER</b>		EMPLOYER: <b>GILBERT PUBLIC SCHOO</b>				

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CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: <b>CHENEY</b>		FIRST: <b>PEGGY</b>				
	STREET ADDRESS: <b>7851 S COLLEGE AVE</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85284</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
				<b>1/28/04</b>	<b>250.00</b>	<b>350.00</b>	
b	LAST: <b>CHRISTOFLO</b>		FIRST: <b>ROSEMARIE</b>				
	STREET ADDRESS: <b>8415 S TERRACE RD</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85284</b>				
	OCCUPATION: <b>ATTORNEY</b>		EMPLOYER: <b>ALTOR INT. INC.</b>				
				<b>1/31/04</b>	<b>200.00</b>	<b>200.00</b>	
c	LAST: <b>CISLINI</b>		FIRST: <b>BRUCE</b>				
	STREET ADDRESS: <b>2090 E UNIVERSITY STE 110</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85281</b>				
	OCCUPATION: <b>CEO</b>		EMPLOYER: <b>DELICIOUS DELIVERIES</b>				
				<b>1/16/04</b>	<b>350.00</b>	<b>350.00</b>	
d	LAST: <b>CLINE</b>		FIRST: <b>ELIZABETH</b>				
	STREET ADDRESS: <b>1606 E CALLE DE CABALLOS</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85284</b>				
	OCCUPATION: <b>EXECUTIVE</b>		EMPLOYER: <b>REFRIGERATION SCHOO</b>				
				<b>1/22/04</b>	<b>350.00</b>	<b>350.00</b>	
e	LAST: <b>CLINE</b>		FIRST: <b>JON</b>				
	STREET ADDRESS: <b>1606 E CALLE DE CABALLOS</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85284</b>				
	OCCUPATION: <b>EXECUTIVE</b>		EMPLOYER: <b>REFRIGERATION SCHOO</b>				
				<b>1/22/04</b>	<b>350.00</b>	<b>350.00</b>	

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SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: <b>COCOZZA</b>		FIRST: <b>GEORGE</b>		1/11/04	350.00	350.00
	STREET ADDRESS: <b>10930 E BELLA VISTA DR</b>						
	CITY: <b>SCOTTSDALE</b>		STATE:          ZIP: <b>AZ                  85259</b>				
	OCCUPATION: <b>CONSULTANT</b>		EMPLOYER: <b>SELF EMPLOYED/ GLC C</b>				
b	LAST: <b>CROWN</b>		FIRST: <b>JERRY</b>		2/9/04	100.00	100.00
	STREET ADDRESS: <b>4221 N LARREA</b>						
	CITY: <b>TUCSON</b>		STATE:          ZIP: <b>AZ                  85750</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
c	LAST: <b>CROWN</b>		FIRST: <b>TIMOTHY</b>		2/6/04	350.00	350.00
	STREET ADDRESS: <b>9330 S PRIEST DR</b>						
	CITY: <b>TEMPE</b>		STATE:          ZIP: <b>AZ                  85284</b>				
	OCCUPATION: <b>CEO</b>		EMPLOYER: <b>INSIGHT ENTERPRISES</b>				
d	LAST: <b>CROWN</b>		FIRST: <b>HEIDI</b>		2/6/04	350.00	350.00
	STREET ADDRESS: <b>9330 S PRIEST DR</b>						
	CITY: <b>TEMPE</b>		STATE:          ZIP: <b>AZ                  85284</b>				
	OCCUPATION: <b>HOMEMAKER</b>		EMPLOYER:				
e	LAST: <b>CRUSA</b>		FIRST: <b>MICHAEL</b>		1/24/04	350.00	350.00
	STREET ADDRESS: <b>1501 E CALLE DE CABALLOS</b>						
	CITY: <b>TEMPE</b>		STATE:          ZIP: <b>AZ                  85284</b>				
	OCCUPATION: <b>SELF EMPLOYED</b>		EMPLOYER: <b>THE SUMMIT GROUP</b>				



# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

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1. Committee Name: ELECT HUGH HALLMAN  
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CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: D'AMICO		FIRST: MARIE		1/28/04	100.00	100.00
	STREET ADDRESS: 657 KNOLL DR						
	CITY: SAN CARLOS		STATE:      ZIP: CA              94070				
	OCCUPATION: ATTORNEY		EMPLOYER: SELF EMPLOYED				
b	LAST: DENLINGER		FIRST: JULIE		2/5/04	200.00	200.00
	STREET ADDRESS: 1220 S ASH						
	CITY: TEMPE		STATE:      ZIP: AZ              85281				
	OCCUPATION: INSURANCE AGENT		EMPLOYER: ALLSTATE				
c	LAST: DENLINGER		FIRST: DOUGLAS		2/5/04	200.00	200.00
	STREET ADDRESS: 1220 S ASH						
	CITY: TEMPE		STATE:      ZIP: AZ              85281				
	OCCUPATION: SELF EMPLOYED		EMPLOYER: VW AUTO RECONDITONE				
d	LAST: DESPAIN		FIRST: DALE		2/4/04	100.00	200.00
	STREET ADDRESS: 1960 E MINTON DR						
	CITY: TEMPE		STATE:      ZIP: AZ              85282-7356				
	OCCUPATION: RETIRED		EMPLOYER:				
e	LAST: DOBRIKOV		FIRST: ASSEN		1/14/04	350.00	350.00
	STREET ADDRESS: 11431 E PALIMINO RD						
	CITY: SCOTTSDALE		STATE:      ZIP: AZ              85259				
	OCCUPATION: DENTAL TECH		EMPLOYER: DAN DENTAL STUDIO				

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1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: <b>DORION</b>		FIRST: <b>W DAVID</b>		<b>2/5/04</b>	<b>50.00</b>	<b>50.00</b>
	STREET ADDRESS: <b>332 AEPLI</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282</b>				
	OCCUPATION: <b>PILOT</b>		EMPLOYER: <b>DELTA</b>				
b	LAST: <b>DUNSTAN</b>		FIRST: <b>ROBERT</b>		<b>1/10/04</b>	<b>25.00</b>	<b>25.00</b>
	STREET ADDRESS: <b>1846 E YALE DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85283</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
c	LAST: <b>EGAN</b>		FIRST: <b>ROGER</b>		<b>1/29/04</b>	<b>350.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>8201 N VIA DE LAGO</b>						
	CITY: <b>SCOTTSDALE</b>		STATE:      ZIP: <b>AZ              85258</b>				
	OCCUPATION: <b>OWNER</b>		EMPLOYER: <b>MCDUFFY'S RESTR/BAR</b>				
d	LAST: <b>EISENHOWER</b>		FIRST: <b>JUDY</b>		<b>2/1/04</b>	<b>100.00</b>	<b>175.00</b>
	STREET ADDRESS: <b>7915 E SAGE DR</b>						
	CITY: <b>SCOTTSDALE</b>		STATE:      ZIP: <b>AZ              85250</b>				
	OCCUPATION: <b>LOBBYIST</b>		EMPLOYER: <b>SELF EMPLOYED</b>				
e	LAST: <b>ELLIOT</b>		FIRST: <b>WARD</b>		<b>2/8/04</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>875 N COLLEGE AVE</b>						
	CITY: <b>CLAREMONT</b>		STATE:      ZIP: <b>CA              91711</b>				
	OCCUPATION: <b>PROFESSOR</b>		EMPLOYER: <b>CLAREMONT MCKENNA</b>				

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SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: <b>ERDMANN</b>		FIRST: <b>RICHARD</b>		<b>1/5/04</b>	<b>25.00</b>	<b>230.00</b>
	STREET ADDRESS: <b>513 E LIBRA DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85283-2860</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
b	LAST: <b>EMERY</b>		FIRST: <b>JAMES</b>		<b>1/28/04</b>	<b>350.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>2320 N 52ND ST #217</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85004</b>				
	OCCUPATION: <b>ATTORNEY</b>		EMPLOYER: <b>SELF-EMPLOYED</b>				
c	LAST: <b>EVANS</b>		FIRST: <b>JAMES</b>		<b>2/4/04</b>	<b>25.00</b>	<b>25.00</b>
	STREET ADDRESS: <b>514 E CARSON DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
d	LAST: <b>FARRISON</b>		FIRST: <b>DAWN</b>		<b>1/17/04</b>	<b>50.00</b>	<b>50.00</b>
	STREET ADDRESS: <b>2073 E MALIBU DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282</b>				
	OCCUPATION: <b>SECRETARY &amp; DTP</b>		EMPLOYER: <b>AFFORDABLE SECRETAR</b>				
e	LAST: <b>FAY</b>		FIRST: <b>MARTHA</b>		<b>1/17/04</b>	<b>200.00</b>	<b>300.00</b>
	STREET ADDRESS: <b>8048 N 6TH ST</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85020-3611</b>				
	OCCUPATION: <b>NP</b>		EMPLOYER: <b>CIGNA HEALTHCARE OF</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN  
3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: <b>FEES</b>		FIRST: <b>SAM</b>		1/25/04	100.00	150.00
	STREET ADDRESS: <b>2139 E MINTON DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282-7448</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
b	LAST: <b>FRANJEVIC</b>		FIRST: <b>MICHAEL</b>		2/9/04	200.00	200.00
	STREET ADDRESS: <b>1947 E ELLIS DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
c	LAST: <b>GERSON</b>		FIRST: <b>ESTER</b>		2/15/04	100.00	100.00
	STREET ADDRESS: <b>5114 S DORSEY LN</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282</b>				
	OCCUPATION:		EMPLOYER:				
d	LAST: <b>GRAVES</b>		FIRST: <b>JOHN</b>		2/4/04	100.00	100.00
	STREET ADDRESS: <b>8528 SPRINGMAN ST</b>						
	CITY: <b>ALEXANDRIA</b>		STATE:      ZIP: <b>VA              22309</b>				
	OCCUPATION: <b>CONCRESSIONAL AIDE</b>		EMPLOYER: <b>US HOUSE OF REPRESN</b>				
e	LAST: <b>GREEN</b>		FIRST: <b>TODD</b>		2/16/04	100.00	175.00
	STREET ADDRESS: <b>508 W. 5TH ST.</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85281</b>				
	OCCUPATION: <b>PROPERTY MANAGER</b>		EMPLOYER: <b>SELF-EMPLOYED</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

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1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: <b>GUS</b>		FIRST: <b>JOHN</b>		1/20/04	350.00	350.00
	STREET ADDRESS: <b>1302 E PALOMINO DR</b>						
	CITY: <b>TEMPE</b>		STATE:          ZIP: <b>AZ                  85284</b>				
	OCCUPATION: <b>VETERINARIAN</b>		EMPLOYER: <b>UNIVERSITY VETERINAR</b>				
b	LAST: <b>GUZMAN</b>		FIRST: <b>RUDY</b>		1/28/04	350.00	350.00
	STREET ADDRESS: <b>1202 E KRISTA WAY</b>						
	CITY: <b>TEMPE</b>		STATE:          ZIP: <b>AZ                  85284</b>				
	OCCUPATION: <b>OWNER</b>		EMPLOYER: <b>GUZMAN CONSTRUCTIO</b>				
c	LAST: <b>HALLMAN</b>		FIRST: <b>DANA</b>		2/11/04	50.00	50.00
	STREET ADDRESS: <b>4632 E VISTA DR</b>						
	CITY: <b>PHOENIX</b>		STATE:          ZIP: <b>AZ                  85032</b>				
	OCCUPATION: <b>MPS PLANNER</b>		EMPLOYER: <b>HONEYWELL</b>				
d	LAST: <b>HAMER</b>		FIRST: <b>LISA</b>		1/16/04	350.00	350.00
	STREET ADDRESS: <b>2125 W MANOR ST</b>						
	CITY: <b>CHANDLER</b>		STATE:          ZIP: <b>AZ                  85224</b>				
	OCCUPATION: <b>LAB TECH</b>		EMPLOYER: <b>DAN DENTAL</b>				
e	LAST: <b>HAMMON</b>		FIRST: <b>DENISE</b>		1/22/04	250.00	250.00
	STREET ADDRESS: <b>1621 E CALLE DE CABALLOS</b>						
	CITY: <b>TEMPE</b>		STATE:          ZIP: <b>AZ                  85284</b>				
	OCCUPATION: <b>ANESTHESIA/PHYSICIAN</b>		EMPLOYER: <b>METRO ANESTHESIA</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN  
 3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

CONTRIBUTIONS				RECEIVED	THIS PERIOD	CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR						
4a	LAST: HANNA		FIRST: GWEN	1/8/04	250.00	250.00
	STREET ADDRESS: 337 E GENEVA DR					
	CITY: TEMPE	STATE:      ZIP: AZ              85282				
	OCCUPATION: RETIRED	EMPLOYER:				
b	LAST: HARELSON		FIRST: JAMES	1/15/04	100.00	100.00
	STREET ADDRESS: 1701 E JEANNE DR					
	CITY: TEMPE	STATE:      ZIP: AZ              85284				
	OCCUPATION: RETIRED	EMPLOYER:				
c	LAST: HARELSON		FIRST: JUANITA	1/15/04	100.00	100.00
	STREET ADDRESS: 1701 E JEANNE DR					
	CITY: TEMPE	STATE:      ZIP: AZ              85284				
	OCCUPATION: RETIRED	EMPLOYER:				
d	LAST: HAZELWOOD		FIRST: BLAISE	2/17/04	200.00	200.00
	STREET ADDRESS: 300 QUEEN ST					
	CITY: ALEXANDRIA	STATE:      ZIP: VA              22314				
	OCCUPATION: CONSULTANT	EMPLOYER: SELF-EMPLOYED				
e	LAST: HAZELWOOD		FIRST: DAN	2/10/04	200.00	200.00
	STREET ADDRESS: 300 QUEEN ST					
	CITY: ALEXANDRIA	STATE:      ZIP: VA              22314				
	OCCUPATION: CONSULTANT	EMPLOYER: SELF-EMPLOYED				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN  
3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
CONTRIBUTIONS				
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
4a	LAST: FIRST: <b>HEGARTY PETER</b>	<b>12/31/04</b>	<b>100.00</b>	<b>200.00</b>
	STREET ADDRESS: <b>335 E PEBBLE BEACH DR</b>			
	CITY: STATE: ZIP: <b>TEMPE AZ 85282-5343</b>			
	OCCUPATION: EMPLOYER: <b>CO OWNER HEGARTY-HAYNES INSU</b>			
b	LAST: FIRST: <b>HERMON-ATTRIDGE MONICA</b>	<b>2/3/04</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>1212 E LAJOLLA DR</b>			
	CITY: STATE: ZIP: <b>TEMPE AZ 85282</b>			
	OCCUPATION: EMPLOYER: <b>ACCOUNTANT BH CONSULTING</b>			
c	LAST: FIRST: <b>HERSEY DEBRA</b>	<b>1/28/04</b>	<b>200.00</b>	<b>200.00</b>
	STREET ADDRESS: <b>304 W JEANINE DR</b>			
	CITY: STATE: ZIP: <b>TEMPE AZ 85284</b>			
	OCCUPATION: EMPLOYER: <b>OFFICE MANAGER HERSEY LAND SURVEYIN</b>			
d	LAST: FIRST: <b>HERSEY SAM</b>	<b>1/28/04</b>	<b>200.00</b>	<b>200.00</b>
	STREET ADDRESS: <b>304 W JEANINE DR</b>			
	CITY: STATE: ZIP: <b>TEMPE AZ 85284</b>			
	OCCUPATION: EMPLOYER: <b>LAND SURVEYOR HERSEY LAND SURVEYIN</b>			
e	LAST: FIRST: <b>HODGES JOHNNIE</b>	<b>2/1/04</b>	<b>50.00</b>	<b>150.00</b>
	STREET ADDRESS: <b>2841 E ORAIBI DR</b>			
	CITY: STATE: ZIP: <b>PHOENIX AZ 850504-800</b>			
	OCCUPATION: EMPLOYER: <b>RETIRED</b>			

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

CONTRIBUTIONS				THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR						
4a	LAST: <b>HOFFMAN</b>		FIRST: <b>BETH</b>	1/29/04	100.00	180.00
	STREET ADDRESS: <b>1430 S ROOSEVELT ST</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b> ZIP: <b>85281-6545</b>				
	OCCUPATION: <b>BUILDER</b>	EMPLOYER: <b>SELF EMPLOYED</b>				
b	LAST: <b>JOHNSON</b>		FIRST: <b>GARY</b>	2/13/04	50.00	50.00
	STREET ADDRESS: <b>2101 E BROADWAY STE 12</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b> ZIP: <b>85282</b>				
	OCCUPATION: <b>DIRECTOR</b>	EMPLOYER: <b>DFA CREDIT COUNSELIN</b>				
c	LAST: <b>JUDD</b>		FIRST: <b>THURMAN</b>	2/9/04	50.00	50.00
	STREET ADDRESS: <b>2626 S SHANNON DR</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b> ZIP: <b>855282</b>				
	OCCUPATION: <b>RETIRED</b>	EMPLOYER:				
d	LAST: <b>JUSTUS</b>		FIRST: <b>DARLENE</b>	1/5/04	100.00	324.81
	STREET ADDRESS: <b>315 E GARFIELD</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b> ZIP: <b>85281-1014</b>				
	OCCUPATION: <b>RETIRED</b>	EMPLOYER:				
e	LAST: <b>JUSTUS</b>		FIRST: <b>BILL</b>	1/5/04	100.00	167.13
	STREET ADDRESS: <b>315 E GARFIELD</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b> ZIP: <b>85281-1014</b>				
	OCCUPATION: <b>RETIRED</b>	EMPLOYER:				



# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

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CONTRIBUTIONS				RECEIVED	THIS PERIOD	CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST: KELLEY		FIRST: PATRICK	1/13/04	250.00	250.00
	STREET ADDRESS: 28484 N HAYDEN RD					
	CITY: SCOTTSDALE	STATE:      ZIP: AZ              85262				
	OCCUPATION: GENERAL MANAGER	EMPLOYER: AZ CHTUE INC				
b	LAST: KELLY- CLARK		FIRST: MARGARIT	1/12/04	50.00	50.00
	STREET ADDRESS: 708 E BROADMORE DR					
	CITY: TEMPE	STATE:      ZIP: AZ              85282				
	OCCUPATION:	EMPLOYER:				
c	LAST: KELLY		FIRST: SHELIA	2/4/04	100.00	100.00
	STREET ADDRESS: 2707 E HILL DR					
	CITY: ROCK FALLS	STATE:      ZIP: IL              61071				
	OCCUPATION: VP INTL SALES & MARKETING	EMPLOYER: WAHL CLIPPER CORP				
d	LAST: KIRBY		FIRST: RITA	2/11/04	50.00	50.00
	STREET ADDRESS: 3619 S KENNETH PL					
	CITY: TEMPE	STATE:      ZIP: AZ              85282				
	OCCUPATION: HOMEMAKER	EMPLOYER:				
e	LAST: LABUT		FIRST: EUGENE	2/5/04	15.00	15.00
	STREET ADDRESS: 2896 E MICHELLE WAY					
	CITY: GILBERT	STATE:      ZIP: AZ              85234				
	OCCUPATION: ACCOUNTANT	EMPLOYER: GREENTREE SERVICING				

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CONTRIBUTIONS				THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR						
4a	LAST: <b>LARGE</b>		FIRST: <b>JOHNNY</b>	2/7/04	200.00	200.00
	STREET ADDRESS: <b>416 E BLUEBELL LN</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85281</b>			
	OCCUPATION: <b>AUTOMOTIVE</b>	EMPLOYER: <b>SELF EMPLOYED</b>				
b	LAST: <b>LEFF</b>		FIRST: <b>BARBARA</b>	1/2/04	200.00	200.00
	STREET ADDRESS: <b>8641 N 55TH PLACE</b>					
	CITY: <b>PARADISE VALLEY</b>	STATE: <b>AZ</b>	ZIP: <b>85253</b>			
	OCCUPATION: <b>STATE SENATOR</b>	EMPLOYER: <b>STATE OF ARIZONA</b>				
c	LAST: <b>LESK</b>		FIRST: <b>BRIAN</b>	2/5/04	200.00	350.00
	STREET ADDRESS: <b>7002 E 1ST AVE</b>					
	CITY: <b>SCOTTSDALE</b>	STATE: <b>AZ</b>	ZIP: <b>85251</b>			
	OCCUPATION: <b>PRESIDENT</b>	EMPLOYER: <b>DHR, INC</b>				
d	LAST: <b>LEWIS</b>		FIRST: <b>ELIZABETH</b>	2/11/04	250.00	250.00
	STREET ADDRESS: <b>4325 E PALO VERDE DR</b>					
	CITY: <b>PHOENIX</b>	STATE: <b>AZ</b>	ZIP: <b>85018</b>			
	OCCUPATION: <b>WRITER</b>	EMPLOYER: <b>SELF EMPLOYED</b>				
e	LAST: <b>LEWIS</b>		FIRST: <b>ORME</b>	2/11/04	250.00	250.00
	STREET ADDRESS: <b>4325 E PALO VERDE DR</b>					
	CITY: <b>PHOENIX</b>	STATE: <b>AZ</b>	ZIP: <b>85018</b>			
	OCCUPATION: <b>INVESTER</b>	EMPLOYER: <b>SELF EMPLOYED / SELEC</b>				

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NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: <b>LIM -BEAUCHAMP</b>		FIRST: <b>JULIET</b>		<b>2/6/04</b>	<b>200.00</b>	<b>200.00</b>
	STREET ADDRESS: <b>7705 S MYRTLE</b>						
	CITY: <b>TEMPE</b>		STATE:          ZIP: <b>AZ                  85284</b>				
	OCCUPATION: <b>ATTORNEY</b>		EMPLOYER: <b>E-FUNDS</b>				
b	LAST: <b>LIPSON</b>		FIRST: <b>DICK</b>		<b>1/10/04</b>	<b>150.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>5740 N CASA BLANCA</b>						
	CITY: <b>PARADISE VALLEY</b>		STATE:          ZIP: <b>AZ                  85253-5260</b>				
	OCCUPATION: <b>PROPRIETORS</b>		EMPLOYER: <b>M&amp;R RESTAURANTS</b>				
c	LAST: <b>LOGAN</b>		FIRST: <b>LORI</b>		<b>1/10/04</b>	<b>200.00</b>	<b>200.00</b>
	STREET ADDRESS: <b>5520 E CHEERY LYNN</b>						
	CITY: <b>PHOENIX</b>		STATE:          ZIP: <b>AZ                  85013</b>				
	OCCUPATION: <b>FUND RAISER</b>		EMPLOYER: <b>SELF EMPLOYED</b>				
d	LAST: <b>LOPEZ</b>		FIRST: <b>LINDA</b>		<b>2/17/04</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>1850 E TULANE</b>						
	CITY: <b>TEMPE</b>		STATE:          ZIP: <b>AZ                  85283</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
e	LAST: <b>LOPIANO</b>		FIRST: <b>W J</b>		<b>1/27/04</b>	<b>200.00</b>	<b>200.00</b>
	STREET ADDRESS: <b>1219 E BALBOA DR</b>						
	CITY: <b>TEMPE</b>		STATE:          ZIP: <b>AZ                  85282</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

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1. Committee Name: ELECT HUGH HALLMAN  
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CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: LUCIER		FIRST: JEANETTE		2/9/04	150.00	350.00
	STREET ADDRESS: 1114 S MAPLE AVE						
	CITY: TEMPE		STATE:      ZIP: AZ              85281				
	OCCUPATION: RETIRED		EMPLOYER:				
b	LAST: O'NEIL		FIRST: DAN		2/9/04	350.00	350.00
	STREET ADDRESS: 1114 S MAPLE AVE						
	CITY: TEMPE		STATE:      ZIP: AZ              85281				
	OCCUPATION: PRINCIPAL		EMPLOYER: CONTINUUM VENTURES				
c	LAST: LUTTINGER		FIRST: BILL		1/29/04	200.00	300.00
	STREET ADDRESS: 330 E SHARON AVE						
	CITY: PHOENIX		STATE:      ZIP: AZ              85023				
	OCCUPATION: CARPENTER		EMPLOYER: UNITED PRODUCTIONS				
d	LAST: MAHAFFY		FIRST: JOHN		1/9/04	100.00	100.00
	STREET ADDRESS: 4034 KINGRIDGE DR						
	CITY: SAN MATEO		STATE:      ZIP: CA              94403				
	OCCUPATION: RETIRED		EMPLOYER:				
e	LAST: MANOIL		FIRST: GEOFFREY		1/15/04	50.00	75.00
	STREET ADDRESS: 29 E PAPAGO DR						
	CITY: TEMPE		STATE:      ZIP: AZ              85281-1100				
	OCCUPATION: PARALEGAL		EMPLOYER: STINSON, MORRISON, HE				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

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ID #04-01

1. Committee Name: ELECT HUGH HALLMAN  
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CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a	LAST: <b>MARSHALL</b>		FIRST: <b>LAURA</b>	<b>2/12/04</b>	<b>250.00</b>	<b>250.00</b>
	STREET ADDRESS: <b>2547 S MOCCASIN TR</b>					
	CITY: <b>GILBERT</b>	STATE: <b>AZ</b>	ZIP: <b>85297</b>			
	OCCUPATION: <b>BOOKKEEPER</b>	EMPLOYER: <b>TABLE TOPS</b>				
b	LAST: <b>MARTELLI</b>		FIRST: <b>GAIL</b>	<b>1/27/04</b>	<b>40.00</b>	<b>90.00</b>
	STREET ADDRESS: <b>1361 E LEMON ST</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85281-4322</b>			
	OCCUPATION: <b>CARRIER</b>	EMPLOYER: <b>U.S. POSTAL SERVICE</b>				
c	LAST: <b>MARTORI</b>		FIRST: <b>MIA</b>	<b>1/12/04</b>	<b>200.00</b>	<b>200.00</b>
	STREET ADDRESS: <b>2609 BEEKMAN PL E</b>					
	CITY: <b>PHOENIX</b>	STATE: <b>AZ</b>	ZIP: <b>85016-7450</b>			
	OCCUPATION: <b>PRESIDENT</b>	EMPLOYER: <b>SEDONA SPA OF ILX RES</b>				
d	LAST: <b>MESBERGEN</b>		FIRST: <b>CAROL</b>	<b>2/10/04</b>	<b>350.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>713 W PARKWAY BLVD</b>					
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85281-6542</b>			
	OCCUPATION: <b>REGISTERED NURSE</b>	EMPLOYER: <b>TEMPE ST LUKE HOSPIT</b>				
e	LAST: <b>MILSOP</b>		FIRST: <b>HAROLD (BUD)</b>	<b>2/2/04</b>	<b>100.00</b>	<b>200.00</b>
	STREET ADDRESS: <b>4444 E WELDON AVE</b>					
	CITY: <b>PHOENIX</b>	STATE: <b>AZ</b>	ZIP: <b>85018-6038</b>			
	OCCUPATION: <b>OWNER</b>	EMPLOYER: <b>CUSTOM VIDEO TAPING</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: <b>MITCHEM</b>		FIRST: <b>DENNIS</b>				
	STREET ADDRESS: <b>77 E MISSOURI #63</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85012</b>				
	OCCUPATION: <b>DIRECTOR OF CORPORATE RELATIONS</b>		EMPLOYER: <b>NAU</b>				
b	LAST: <b>MOSS</b>		FIRST: <b>JON</b>				
	STREET ADDRESS: <b>2524 E SILVERWOOD DR</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85048</b>				
	OCCUPATION: <b>UNEMPLOYED/DISABLED</b>		EMPLOYER:				
c	LAST: <b>MOULARD</b>		FIRST: <b>BARBARA</b>				
	STREET ADDRESS: <b>334 S ROOSEVELT ST</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85281</b>				
	OCCUPATION: <b>ART HISTORIAN / MUSEUM SERVICES</b>		EMPLOYER: <b>SELF EMPLOYED</b>				
d	LAST: <b>NAGEL</b>		FIRST: <b>DAVID</b>				
	STREET ADDRESS: <b>447 W WATKINS SUITE NO 9</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85003</b>				
	OCCUPATION: <b>PRESIDENT</b>		EMPLOYER: <b>MCFARLAND'S CUSTOM</b>				
e	LAST: <b>NAURECKAS</b>		FIRST: <b>EDWARD</b>				
	STREET ADDRESS: <b>710 N GROVE AVE</b>						
	CITY: <b>OAK PARK</b>		STATE:      ZIP: <b>IL              60302-1552</b>				
	OCCUPATION: <b>PHYSICIAN</b>		EMPLOYER: <b>UNIVERSITY OF CHICAGO</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN  
3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: NEWCOMER		FIRST: JAMES		2/1/04	10.00	35.00
	STREET ADDRESS: 314 E TAYLOR ST						
	CITY: TEMPE		STATE:      ZIP: AZ              85281-1135				
	OCCUPATION: RETIRED		EMPLOYER: HAROLD HILL ENTERPRI				
b	LAST: NORWOOD		FIRST: MARY		2/8/04	50.00	50.00
	STREET ADDRESS: 1623 N MCALLISTER AVE						
	CITY: TEMPE		STATE:      ZIP: AZ              85281-1403				
	OCCUPATION: RETIRED		EMPLOYER: RETIRED				
c	LAST: PAGORIA		FIRST: RICHARD		1/21/04	100.00	100.00
	STREET ADDRESS: 65 W EL FREDA RD						
	CITY: TEMPE		STATE:      ZIP: AZ              85284				
	OCCUPATION: HUMAN RESOURCES DIRECTOR		EMPLOYER: AZ SUPERIOR COURT MA				
d	LAST: PEARSON		FIRST: DR STANLEY		1/31/04	250.00	325.00
	STREET ADDRESS: 5530 N CAMELBACK CANYON DR						
	CITY: PHOENIX		STATE:      ZIP: AZ              85018-1239				
	OCCUPATION: PHYSICIAN		EMPLOYER: CIGNA HEALTHCARE OF				
e	LAST: PETERSON		FIRST: TIM		1/22/04	150.00	350.00
	STREET ADDRESS: 3844 E VINEYARD ROAD						
	CITY: PHOENIX		STATE:      ZIP: AZ              85042				
	OCCUPATION: PRINCIPAL		EMPLOYER: AMERICAN FILTER CORP				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: PHILLIPS		FIRST: D J		2/8/04	50.00	50.00
	STREET ADDRESS: 4417 W ORABI DR						
	CITY: GLENDALE		STATE:      ZIP: AZ              85308				
	OCCUPATION: RETIRED		EMPLOYER:				
b	LAST: PITTMAN		FIRST: DAME JEANETTE		1/29/04	100.00	100.00
	STREET ADDRESS: 1100 CLARENDON HOUSE APT 501						
	CITY: FAYETTEVILLE		STATE:      ZIP: NC              28305				
	OCCUPATION: RETIRED		EMPLOYER:				
c	LAST: POLLACK		FIRST: ELLIOT		2/6/04	100.00	100.00
	STREET ADDRESS: 10656 E CAROL AVE						
	CITY: SCOTTSDALE		STATE:      ZIP: AZ              85258				
	OCCUPATION: ECONOMIST		EMPLOYER: ELLIOT D POLLACK & CO				
d	LAST: PULLAR		FIRST: SUE		2/3/04	50.00	50.00
	STREET ADDRESS: 413 E BALBOA DR						
	CITY: TEMPE		STATE:      ZIP: AZ              85282				
	OCCUPATION: RETIRED		EMPLOYER:				
e	LAST: RAISANEN		FIRST: BARBARA		1/21/04	50.00	50.00
	STREET ADDRESS: 2119 E PEBBLEBEACH DR						
	CITY: TEMPE		STATE:      ZIP: AZ              85282				
	OCCUPATION: DESIGN TECHNICIAN		EMPLOYER: CITY OF MESA				



# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN  
3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

CONTRIBUTIONS				DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: RICH		FIRST: JEFFREY		1/13/04	350.00	350.00
	STREET ADDRESS: 6000 WHITTINGHAM DR						
	CITY: DUBLIN		STATE: OH ZIP: 43017				
	OCCUPATION: ATTORNEY		EMPLOYER: RICH, CRITES & WESP, L				
b	LAST: RICH		FIRST: LESLIE		1/13/04	350.00	350.00
	STREET ADDRESS: 6000 WHITTINGHAM DR						
	CITY: DUBLIN		STATE: OH ZIP: 43017				
	OCCUPATION: INTERIOR DECORATOR		EMPLOYER: DRAWING ROOM				
c	LAST: ROBINSON		FIRST: JULIE		2/12/04	100.00	100.00
	STREET ADDRESS: 4252 E MITCHELL DR						
	CITY: PHOENIX		STATE: AZ ZIP: 85018				
	OCCUPATION: ARTIST		EMPLOYER: SELF EMPLOYED				
d	LAST: RUIZ		FIRST: ARNOLD		2/10/04	200.00	250.00
	STREET ADDRESS: 1039 W 9TH ST						
	CITY: TEMPE		STATE: AZ ZIP: 85281				
	OCCUPATION: RETIRED		EMPLOYER:				
e	LAST: RUPPRECHT		FIRST: PHILLIP		1/12/04	350.00	350.00
	STREET ADDRESS: 8201 S PECAN GROVE CIR						
	CITY: TEMPE		STATE: AZ ZIP: 85284				
	OCCUPATION: ATTORNEY		EMPLOYER: HEBERT-SCHENK				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

CONTRIBUTIONS				RECEIVED	THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: <b>RUPPRECHT</b>		FIRST: <b>PAMELA</b>		<b>1/12/04</b>	<b>350.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>8201 S PECAN GROVE CIR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85284</b>				
	OCCUPATION: <b>SELF EMPLOYED / READING CLINIC</b>		EMPLOYER: <b>READING CONSULTANT</b>				
b	LAST: <b>SAIZ</b>		FIRST: <b>STEVE</b>		<b>2/13/04</b>	<b>100.00</b>	<b>100.00</b>
	STREET ADDRESS: <b>2413 W FREEMONT DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282</b>				
	OCCUPATION: <b>SALES</b>		EMPLOYER: <b>NESCO</b>				
c	LAST: <b>SALMON</b>		FIRST: <b>GLORIA</b>		<b>2/5/04</b>	<b>150.00</b>	<b>150.00</b>
	STREET ADDRESS: <b>2441 E HUNTINGTON DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282</b>				
	OCCUPATION: <b>HOMEMAKER</b>		EMPLOYER:				
d	LAST: <b>SANBORN</b>		FIRST: <b>JOHN</b>		<b>2/11/04</b>	<b>75.00</b>	<b>75.00</b>
	STREET ADDRESS: <b>2011 E GEMINI DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85283</b>				
	OCCUPATION: <b>RETIRED TEACHER</b>		EMPLOYER:				
e	LAST: <b>SCHROEDER</b>		FIRST: <b>KENNETH</b>		<b>2/4/04</b>	<b>350.00</b>	<b>350.00</b>
	STREET ADDRESS: <b>542 N ACACIA DR</b>						
	CITY: <b>GILBERT</b>		STATE:      ZIP: <b>AZ              85233</b>				
	OCCUPATION: <b>REFURBISH SEMICONDUCTOR EQUIPMEN</b>		EMPLOYER: <b>SELF EMPLOYED / BROA</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN  
3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: <b>SCHUMACHER</b>		FIRST: <b>MARE</b>		2/1/04	25.00	175.00
	STREET ADDRESS: <b>1046 W ELNA RAE</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85281</b>				
	OCCUPATION: <b>EPIDEMIOLOGIST</b>		EMPLOYER: <b>MARICOPA COUNTY</b>				
b	LAST: <b>SHAY</b>		FIRST: <b>HOWELL</b>		1/12/04	50.00	50.00
	STREET ADDRESS: <b>211 E CAMPO DESIERTO</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85281</b>				
	OCCUPATION: <b>ARCHITECT</b>		EMPLOYER: <b>SSPW ARCHITECTS</b>				
c	LAST: <b>SHEANE</b>		FIRST: <b>KIMBERLY</b>		1/7/04	350.00	350.00
	STREET ADDRESS: <b>10167 E MEADOW HILL DR</b>						
	CITY: <b>SCOTTSDALE</b>		STATE:      ZIP: <b>AZ              85260</b>				
	OCCUPATION: <b>EXECUTIVE DIRECTOR</b>		EMPLOYER: <b>AZ COMM COLLEGE ASS</b>				
d	LAST: <b>SHRANKO</b>		FIRST: <b>DORIS</b>		2/5/04	100.00	100.00
	STREET ADDRESS: <b>4643 N 26TH LN</b>						
	CITY: <b>PHOENIX</b>		STATE:      ZIP: <b>AZ              85017</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
e	LAST: <b>SIEFER</b>		FIRST: <b>NANCY</b>		1/6/04	25.00	25.00
	STREET ADDRESS: <b>2107 N CAMPO ALEGRE DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85281</b>				
	OCCUPATION: <b>PROFESSOR</b>		EMPLOYER: <b>SCOTTSDALE COMMUNIT</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN  
 3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR						
4a	LAST: <b>SKINNER</b>		FIRST: <b>PAT</b>			
	STREET ADDRESS: <b>1420 W 7TH ST</b>					
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85281-3210</b>			
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:			
b	LAST: <b>SONG</b>		FIRST: <b>JACK</b>		2/9/04	50.00
	STREET ADDRESS: <b>8047 E DEL TORNASAL</b>					
	CITY: <b>SCOTTSDALE</b>		STATE:      ZIP: <b>AZ              85258</b>			
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:			
c	LAST: <b>STAPLEY</b>		FIRST: <b>STEVEN</b>		2/12/04	350.00
	STREET ADDRESS: <b>1117 E. CALLE MONTE VISTA</b>					
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85284</b>			
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:			
d	LAST: <b>STENSON</b>		FIRST: <b>DANIEL</b>		2/12/04	200.00
	STREET ADDRESS: <b>1117 E. CALLE MONTE VISTA</b>					
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85284</b>			
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:			
e	LAST: <b>STENSON</b>		FIRST: <b>DANIEL</b>		1/19/04	350.00
	STREET ADDRESS: <b>8130 S. ASH</b>					
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85284</b>			
	OCCUPATION: <b>VP SALES</b>		EMPLOYER: <b>STANDARD PRINTERS</b>			
	LAST: <b>TEEGARDIN</b>		FIRST: <b>ROBERT</b>		1/12/04	100.00
	STREET ADDRESS: <b>1515 E JULIE DR</b>					
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85283</b>			
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:			

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN  
3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

CONTRIBUTIONS					THIS PERIOD	CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIB UTOR							
4a	LAST: <b>THOENY</b>		FIRST: <b>BRUCE</b>		1/12/04	50.00	100.00
	STREET ADDRESS: <b>1308 E GARDENIA</b>						
	CITY: <b>PHOENIX</b>	STATE: <b>AZ</b>	ZIP: <b>85020-5115</b>				
	OCCUPATION: <b>RETIRED</b>	EMPLOYER:					
b	LAST: <b>TOLLIVER</b>		FIRST: <b>FREDA</b>		2/14/04	200.00	200.00
	STREET ADDRESS: <b>2014 E PEBBLEBEACH DR</b>						
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85282</b>				
	OCCUPATION: <b>RETIRED</b>	EMPLOYER:					
c	LAST: <b>TRAUSCHT</b>		FIRST: <b>MICHAEL</b>		1/9/04	100.00	350.00
	STREET ADDRESS: <b>5502 S LAKESHORE DR</b>						
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85283-2174</b>				
	OCCUPATION: <b>ATTORNEY</b>	EMPLOYER: <b>SELF EMPLOYED</b>					
d	LAST: <b>TURNER</b>		FIRST: <b>MARY</b>		2/13/04	50.00	50.00
	STREET ADDRESS: <b>2937 S FAIRWAY DR</b>						
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85282</b>				
	OCCUPATION: <b>RETIRED</b>	EMPLOYER:					
e	LAST: <b>WADE</b>		FIRST: <b>CARRIE L</b>		2/1/04	200.00	300.00
	STREET ADDRESS: <b>1602 E CEDAR</b>						
	CITY: <b>TEMPE</b>	STATE: <b>AZ</b>	ZIP: <b>85281-5906</b>				
	OCCUPATION: <b>C/S REP</b>	EMPLOYER: <b>THE FACS GROUP</b>					

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN  
3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

CONTRIBUTIONS				RECEIVED	RECEIVED THIS PERIOD	TOTAL FOR CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR							
4a	LAST: <b>WALCZAK</b>		FIRST: <b>DAWNE</b>		1/15/04	50.00	75.00
	STREET ADDRESS: <b>29 E PAPAGO DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85281-1100</b>				
	OCCUPATION: <b>HOMEMAKER</b>		EMPLOYER:				
b	LAST: <b>WEGENER</b>		FIRST: <b>LINDA</b>		1/22/04	75.00	75.00
	STREET ADDRESS: <b>8267 S PECAN GROVE CIR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85284</b>				
	OCCUPATION: <b>EDUCATION CONSULTANT</b>		EMPLOYER: <b>WERNER &amp; ASSOCIATES</b>				
c	LAST: <b>WEHR</b>		FIRST: <b>JOHN</b>		1/18/04	200.00	200.00
	STREET ADDRESS: <b>1861 E CONCORDA</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282</b>				
	OCCUPATION: <b>RETIRED</b>		EMPLOYER:				
d	LAST: <b>WOOD</b>		FIRST: <b>FREDERICK</b>		2/13/04	200.00	200.00
	STREET ADDRESS: <b>6200 S MCCLINTOCK NO1</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85283</b>				
	OCCUPATION: <b>DENTIST</b>		EMPLOYER: <b>SELF EMPLOYED</b>				
e	LAST: <b>YALE</b>		FIRST: <b>MARGARET</b>		2/3/04	25.00	25.00
	STREET ADDRESS: <b>304 E GENEVA DR</b>						
	CITY: <b>TEMPE</b>		STATE:      ZIP: <b>AZ              85282</b>				
	OCCUPATION: <b>TEACHER</b>		EMPLOYER: <b>WASHINGTON ELEMENT</b>				

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS

SCHEDULE **A**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
4a	<div> <div>LAST: YALE</div> <div>FIRST: ROSE</div> </div> <div>STREET ADDRESS: 304 E GENEVA DR</div> <div> <div>CITY: TEMPE</div> <div>STATE: AZ</div> <div>ZIP: 85282</div> </div> <div> <div>OCCUPATION: RETIRED</div> <div>EMPLOYER:</div> </div>	2/3/04	25.00	25.00
b	<div> <div>LAST: ZEILINGER</div> <div>FIRST: PHILIP</div> </div> <div>STREET ADDRESS: 760 N SYCAMORE PL</div> <div> <div>CITY: CHANDLER</div> <div>STATE: AZ</div> <div>ZIP: 85224</div> </div> <div> <div>OCCUPATION: RETIRED ENGINEER</div> <div>EMPLOYER:</div> </div>	2/5/04	50.00	80.00
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A <i>[If last page of Schedule A, Transfer total to Detailed Summary Page Line 4(a), Column A]</i>			23,925.00	

# CANDIDATE LOANS

SCHEDULE **C**

2.

ID # 04-01

1. Committee Name: ELECT HUGH HALLMAN
3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

## LOANS MADE OR GUARANTEED BY CANDIDATE

NAME AND ADDRESS FROM WHOM RECEIVED

DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
1/9/04	8,500.00	13,886.97

4a NAME, ADDRESS, CITY, STATE, AND ZIP

HUGH HALLMAN

2011 N. Campo Alegre

Tempe

AZ

85281

DESCRIPTION

CANDIDATE LOAN

5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C

8,500.00

[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]



# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE **D**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a	NAME, ADDRESS, CITY, STATE AND ZIP <b>LOU &amp; EVELYN HALLMAN</b> 111 E. Papago <b>Tempe AZ 85281</b>	10/21/03	414.70
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>REIMBURSE EVENT REFRESH./VOLUNTEER SUPPLIES</b>		
b	NAME, ADDRESS, CITY, STATE AND ZIP <b>ALBERTSONS</b> 750 E GUADALUPE RD <b>TEMPE AZ 85283</b>	1/3/04	2.91
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>RUBBERBANDS</b>		
c	NAME, ADDRESS, CITY, STATE AND ZIP <b>CORINNE LOVAS</b> 4502 E GLENROSA AVE <b>PHOENIX AZ 85018</b>	1/5/04	3,500.00
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>CONSULTING</b>		
d	NAME, ADDRESS, CITY, STATE AND ZIP <b>THE SUMMIT GROUP</b> 537 E OSBORN RD <b>PHOENIX AZ 85012</b>	1/5/04	3,642.45
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>SIGNS</b>		
e	NAME, ADDRESS, CITY, STATE AND ZIP <b>LOWES</b> 7100 W RAY RD <b>CHANDLER AZ 85226</b>	1/7/04	37.90
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>TIRE TIES FOR SIGNS</b>		
f	NAME, ADDRESS, CITY, STATE AND ZIP <b>COSTCO</b> ELLIOTT ROAD <b>TEMPE AZ 85284</b>	1/9/04	32.45
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>MEETING REFRESHMENTS</b>		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE **D**

2.

ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

## EXPENDITURES

NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE

DATE  
EXPENDITURE  
MADE

AMOUNT OF  
THE  
EXPENDITURE

4a	NAME, ADDRESS, CITY, STATE AND ZIP <b>CORINNE LOVAS</b> <b>4502 E GLENROSA AVE</b> <b>PHOENIX AZ 85018</b>	1/15/04	556.00
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>POSTAGE</b>		
b	NAME, ADDRESS, CITY, STATE AND ZIP <b>COSTCO</b> <b>ELLIOTT ROAD</b> <b>TEMPE AZ 85284</b>	1/16/04	45.83
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>MEETING REFRESHMENTS</b>		
c	NAME, ADDRESS, CITY, STATE AND ZIP <b>LOWE'S</b> <b>7100 W RAY RD</b> <b>CHANDLER AZ 85226</b>	1/18/04	58.56
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>SIGN SUPPLIES</b>		
d	NAME, ADDRESS, CITY, STATE AND ZIP <b>THE SUMMIT GROUP</b> <b>537 E OSBORN RD</b> <b>PHOENIX AZ 85012</b>	1/19/04	20,298.41
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>POSTAGE</b>		
e	NAME, ADDRESS, CITY, STATE AND ZIP <b>SMART &amp; FINAL</b> <b>2441 N SCOTTSDALE RD</b> <b>SCOTTSDALE AZ 85257</b>	1/19/04	29.93
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>EVENT REFRESHMENTS</b>		
f	NAME, ADDRESS, CITY, STATE AND ZIP <b>KINKOS</b> <b>933 E UNIVERSITY</b> <b>TEMPE AZ 85281</b>	1/26/04	18.16
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>COPIES</b>		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE **D**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

## EXPENDITURES

NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE

DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
-----------------------------	---------------------------------

4a	NAME, ADDRESS, CITY, STATE AND ZIP <b>SUPERLITE</b> <b>4150 W TURNEY</b> <b>PHOENIX AZ 85019</b>	1/28/04	48.67
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>SIGN SUPPLIES</b>		
b	NAME, ADDRESS, CITY, STATE AND ZIP <b>SUPERLITE</b> <b>4150 W TURNEY</b> <b>PHOENIX AZ 85019</b>	1/29/04	48.67
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>SIGN SUPPLIES</b>		
c	NAME, ADDRESS, CITY, STATE AND ZIP <b>TEXACO</b> <b>915 E BASELINE</b> <b>TEMPE AZ 85283</b>	1/29/04	4.00
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>FUEL</b>		
d	NAME, ADDRESS, CITY, STATE AND ZIP <b>TEMPE TOWN NEWS</b> <b>5308 N 12TH ST SUITE 402</b> <b>PHOENIX AZ 85014</b>	1/30/04	629.13
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>ADVERTISING</b>		
e	NAME, ADDRESS, CITY, STATE AND ZIP <b>THE SUMMIT GROUP</b> <b>537 E OSBORN RD</b> <b>PHOENIX AZ 85012</b>	2/4/04	5,288.93
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>PRINTING</b>		
f	NAME, ADDRESS, CITY, STATE AND ZIP <b>JULIE LIND</b> <b>2602 W. FREMONT</b> <b>TEMPE AZ 85282</b>	2/5/04	500.00
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>COORDINATOR FEE</b>		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE **D**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

## EXPENDITURES

NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE

DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
-----------------------------	---------------------------------

4a	NAME, ADDRESS, CITY, STATE AND ZIP <b>THE SUMMIT GROUP</b> <b>537 E OSBORN RD</b> <b>PHOENIX AZ 85012</b>	2/5/04	17,162.26
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>PRINTING, POSTAGE &amp; MAILING</b>		
b	NAME, ADDRESS, CITY, STATE AND ZIP <b>RICHARD ERDMAN</b> <b>513 E LIBRA DR</b> <b>TEMPE AZ 85283</b>	2/7/04	90.00
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>\$40 FUEL , \$10 STAPLER, \$28 LUMBER, \$12 GLUE</b>		
c	NAME, ADDRESS, CITY, STATE AND ZIP <b>ALBERTSONS</b> <b>750 E GUADALUPE RD</b> <b>TEMPE AZ 85283</b>	2/7/04	5.82
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>RUBBERBANDS</b>		
d	NAME, ADDRESS, CITY, STATE AND ZIP <b>RICHARD ERDMAN</b> <b>513 E LIBRA DR</b> <b>TEMPE AZ 85283</b>	2/10/04	40.00
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>FUEL REINBURSEMENT</b>		
e	NAME, ADDRESS, CITY, STATE AND ZIP <b>RICHARD ERDMAN</b> <b>513 E LIBRA DR</b> <b>TEMPE AZ 85283</b>	2/10/04	13.56
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>FUEL REINBURSEMENT</b>		
f	NAME, ADDRESS, CITY, STATE AND ZIP <b>ALBERTSONS</b> <b>750 E GUADALUPE RD</b> <b>TEMPE AZ 85283</b>	2/11/04	3.23
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>FILM DEVELOP</b>		

\*Expenditures , other than a contract, promise or agreement to make an expenditure resulting in credit

# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE **D**

2.

ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

## EXPENDITURES

NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE

DATE  
EXPENDITURE  
MADE

AMOUNT OF  
THE  
EXPENDITURE

4a	NAME, ADDRESS, CITY, STATE AND ZIP <b>99 CENT STORE</b> <b>2311 E BELL RD</b> <b>PHOENIX AZ 85028</b>	2/11/04	17.12
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>MAILING SUPPLIES</b>		
b	NAME, ADDRESS, CITY, STATE AND ZIP <b>UNION 76</b> <b>6969 W RAY RD</b> <b>CHANDLER AZ 85226</b>	2/12/04	10.00
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>FUEL</b>		
c	NAME, ADDRESS, CITY, STATE AND ZIP <b>OFFICE MAX</b> <b>917 E BROADWAY RD</b> <b>TEMPE AZ 85282</b>	2/12/04	52.21
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>MAILING SUPPLIES</b>		
d	NAME, ADDRESS, CITY, STATE AND ZIP <b>KINKOS</b> <b>4940 E. RAY ROAD</b> <b>PHOENIX AZ 85044</b>	2/14/04	64.24
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>COPIES</b>		
e	NAME, ADDRESS, CITY, STATE AND ZIP <b>KINKOS</b> <b>933 E UNIVERSITY</b> <b>TEMPE AZ 85281</b>	2/14/04	3.22
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>CUTTING</b>		
f	NAME, ADDRESS, CITY, STATE AND ZIP <b>KINKOS</b> <b>933 E UNIVERSITY</b> <b>TEMPE AZ 85281</b>	2/14/04	46.18
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>COPIES</b>		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE **D**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

## EXPENDITURES

NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE

DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
-----------------------------	---------------------------------

4a	NAME, ADDRESS, CITY, STATE AND ZIP <b>US POSTAL SERVICE</b> <b>TEMPE MAIN</b> <b>TEMPE AZ 85282</b>	2/15/04	463.98
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>POSTAGE</b>		
b	NAME, ADDRESS, CITY, STATE AND ZIP <b>FRYS</b> <b>2300 W BASELINE RD</b> <b>TEMPE AZ 85283</b>	2/15/04	6.46
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>TAPE FOR SIGNS</b>		
c	NAME, ADDRESS, CITY, STATE AND ZIP <b>ALBERTSONS</b> <b>750 E GUADALUPE RD</b> <b>TEMPE AZ 85283</b>	2/16/04	20.29
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>TAPE FOR SIGNS</b>		
d	NAME, ADDRESS, CITY, STATE AND ZIP <b>99 CENT STORE</b> <b>790 E SOUTHERN</b> <b>TEMPE AZ 85282</b>	2/16/04	5.35
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>TAPE FOR SIGNS</b>		
e	NAME, ADDRESS, CITY, STATE AND ZIP <b>ALBERTSONS</b> <b>750 E GUADALUPE RD</b> <b>TEMPE AZ 85283</b>	2/17/04	8.64
	DESCRIPTION OF ITEMS OF SERVICES PURCHASED <b>FILM DEVELOP</b>		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D

53,169.26

[If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE **E**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

## IN-KIND CONTRIBUTIONS and EXPENDITURES

NAME AND ADDRESS FROM WHOM RECEIVED OR TO WHOM GIVEN

DATE

FAIR  
MARKET  
VALUE

4a

NAME, ADDRESS, CITY, STATE AND ZIP

**BARBARA & TOM SHERMAN**

**120 E MCKELLIPS**

**TEMPE**

**AZ**

**85281**

CONTRIBUTION

☒

EXPENDITURE

☒

**9/16/03**

**208.37**

DESCRIPTION

**POSTAGE & MAILING SUPPLIES**

OCCUPATION

**RETIRED**

EMPLOYER

**N/A**

b

NAME, ADDRESS, CITY, STATE AND ZIP

**BILL JUSTUS**

**315 E GARFIELD**

**TEMPE**

**AZ**

**85281**

CONTRIBUTION

☒

EXPENDITURE

☒

**1/12/04**

**33.08**

DESCRIPTION

**CAMPAIGN BUTTON SUPPLIES**

OCCUPATION

**RETIRED**

EMPLOYER

**N/A**

c

NAME, ADDRESS, CITY, STATE AND ZIP

**MRS PAUL BARNARD**

**1424 E CALLE DE CABALLOS**

**TEMPE**

**AZ**

**85284**

CONTRIBUTION

☒

EXPENDITURE

☒

**1/22/04**

**111.32**

DESCRIPTION

**REFRESHMENTS FOR MEET & GREET**

OCCUPATION

**ANTIQUE RESTORATION**

EMPLOYER

**SELF EMPLOYED**

d

NAME, ADDRESS, CITY, STATE AND ZIP

**BILL JUSTUS**

**315 E GARFIELD**

**TEMPE**

**AZ**

**85281**

CONTRIBUTION

☒

EXPENDITURE

☒

**1/29/04**

**34.05**

DESCRIPTION

**PRINTING SUPPLIES**

OCCUPATION

**RETIRED**

EMPLOYER

**N/A**

# IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE **E**

2. ID #04-01

1. Committee Name: ELECT HUGH HALLMAN

3. Report covering period from JANUARY 1, 2004 thru FEBRUARY 18, 2004

## IN-KIND CONTRIBUTIONS and EXPENDITURES

NAME AND ADDRESS FROM WHOM RECEIVED OR TO WHOM GIVEN

DATE

FAIR  
MARKET  
VALUE

4a

NAME, ADDRESS, CITY, STATE AND ZIP

**ISABEL RUIZ**  
**1039 W 9TH ST**  
**TEMPE AZ 85281**

CONTRIBUTION ☒  
EXPENDITURE ☒

2/5/04

186.10

DESCRIPTION

**REFRESHMENTS FOR MEET & GREET**

OCCUPATION

**RETIRED**

EMPLOYER

**N/A**

b

NAME, ADDRESS, CITY, STATE AND ZIP

**JOYCE & KERRY VESPER**  
**116 E ELLIS DR**  
**TEMPE AZ 85282**

CONTRIBUTION ☒  
EXPENDITURE ☒

2/6/04

20.00

DESCRIPTION

**INVITATIONS FOR MEET & GREET**

OCCUPATION

**WOOD ARTISAN /PHYSICOLOGIST**

EMPLOYER

**BOTH SELF EMPLOYED**

c

NAME, ADDRESS, CITY, STATE AND ZIP

**JOYCE & KERRY VESPER**  
**116 E ELLIS DR**  
**TEMPE AZ 85282**

CONTRIBUTION ☒  
EXPENDITURE ☒

2/6/04

30.00

DESCRIPTION

**REFRESHMENTS FOR MEET & GREET**

OCCUPATION

**WOOD ARTISAN /PHYSICOLOGIST**

EMPLOYER

**BOTH SELF EMPLOYED**

d

NAME, ADDRESS, CITY, STATE AND ZIP

**LOU & EVELYN HALLMAN**  
**111 E. Papago**  
**Tempe AZ 85281**

CONTRIBUTION ☒  
EXPENDITURE ☒

2/18/04

-414.70

DESCRIPTION

**REIMBURSE EVENT REFRESHMENTS/VOLUNTEER SUPPLIES**

OCCUPATION

**retired**

EMPLOYER

**n/a**

ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E

208.22

[If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]

ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E

208.22

[If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]



# OFFSETS TO CONTRIBUTIONS RECEIVED \*

SCHEDULE F-2

2. ID #

04-01

1. Committee Name Elect Hugh Hallman

3. Report covering period from 1/1/04 thru 2/18/04

4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED		DATE REFUND MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  Brian Lesk 7002 E. 1st Avenue Scottsdale, AZ 85251		2/18/04	200.00
	DESCRIPTION OF REFUND Refund of excess contribution			
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  Jeanette Lucier 1114 S. Maple Avenue Tempe, AZ 85281		2/18/04	54.05
	DESCRIPTION OF REFUND Refund of excess contribution			
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION OF REFUND			
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION OF REFUND			
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION OF REFUND			
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION OF REFUND			

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 (If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A)

254.05

- Includes return of contributions received by reporting committee